

***Cambrian Public school Kanke Road Ranchi***

***Book List For Session 2026-27***

**U.K.G**

<b>SL NO.</b>	<b>SUBJECT</b>	<b>TITLE</b>
1	ENGLISH, HINDI, MATHS, GK, RHYMES, ART & CRAFT	<i>UKG KIT</i>
2	WRITING	JUNIOR'S CURSIVE WRITING C
3	WORKSHEET	WORKSHEETS FOR TODDLERS C

**NOTE COPY**

<b>SL NO.</b>	<b>SUBJECT</b>	<b>NOTE COPY DESCRIPTION &amp; QUANTITY</b>
1.	ENGLISH	(FOUR LINED) 2 Nos-96 Pages
2.	HINDI	(SINGLE LINED) 2 Nos- 96 Pages
3.	EVS	(INTERLEAF FOUR LINED)2 Nos- 96 Pages
4.	MATHS	(MIDDLE BOX) 2 Nos - 96 Pages
5.	G.K	(INTERLEAF FOUR LINED) 1 No- 96 Pages
6.	ART & CRAFT	(DRAWING COPY) 1
7.	SCRAPBOOK	1

**STATIONERY**

<b>SL NO.</b>	<b>DESCRIPTION</b>	<b>QUANTITY</b>
1.	CRAYONS	1 BOX (12 SHADES)
2.	BROWN COVER	1
3.	NAME STICKER	1