

Serial No.



# CAMBRIAN PUBLIC SCHOOL

KANKE ROAD, RANCHI - 834008 (Jharkhand)

Phone : 0651-7631000024, 2232093.

E-mail : [info@cambrianpublicschool.com](mailto:info@cambrianpublicschool.com)

Affiliated to CBSE, Delhi, Affiliation No : 3430087

Managed by The Smt. Motiraj Devi Trust

Admi No.:-

Date:-

### REGISTRATION FORM FOR ADMISSION TO CLASS

ISSUE OF REGISTRATION FORM DOES NOT ENSURE ADMISSION

Passport size photograph to be pasted

REGISTRATION FEE NON-REFUNDABLE

RECEIPT NUMBER.....  
(To be filled by the office)

STREAM.....  
(Please see reverse)

1. Name of the student : (In Block Letters)

[Grid of boxes for name entry]

2. Date of Birth : (In Figures)

D [ ] D [ ] M [ ] M [ ] Y [ ] Y [ ] Y [ ] Y [ ]

(In words.....)

3. Mother's Name : (In Block Letters)

[Grid of boxes for Mother's Name entry]

4. Father's Name : (In Block Letters)

[Grid of boxes for Father's Name entry]

5. Nationality of the child ..... Sex : Male  Female

6. Residential Address : .....  
(Please give complete postal address).....

7. Permanent Address : .....

e-mail id - ..... Aadhaar No.....

Phone Number: [ ]  
STD CODE OFFICE / RESIDENCE MOBILE No.

8. Please fill in the following information : MOTHER FATHER  
Name (IN BLOCK LETTERS) : .....  
Academic Qualification : .....  
University : .....  
Designation : .....  
Occupation (Please give details) : .....

9. Name of the School last attended : .....  
Whether affiliated to CBSE/ICSE /STATE BOARD).....

10. Medium of Instruction of last school.....

11. Proficiency (Put ) Sports /Music/Arts District/State/National Level(Attach Certificate) NTSE/any other Scholarship

12. Do you belong to GEN  OBC  SC  ST

### CAMBRIAN PUBLIC SCHOOL, RANCHI

NAME OF THE PUPIL..... Entrance Test conducted on.....

CLASS.....

Sl. No.

Official's Signature with date

13. Name of the Local Guardian & Address .....

Relation with Candidate .....

Telephone (Residence) ..... (Office) .....

14. For Science Stream :

Maths	Science and Tech.	English	Total	%
.....	.....	.....	.....	.....

For Commerce Stream :

Maths	English	Social Science	Total	%
.....	.....	.....	.....	.....

15. Combination of Subjects

English Core is compulsory for all streams

**SCIENCE STREAM :**

- (1) PHYSICS, CHEMISTRY, MATHS, PHE
- (2) PHYSICS, CHEMISTRY, MATHS, COMP Sc. / HINDI
- (3) PHYSICS, CHEMISTRY, / MATHS / BIOLOGY, HINDI
- (4) PHYSICS, CHEMISTRY, / MATHS ECONOMICS

**COMMERCE STREAM :**

ACCOUNTANCY BUSINESS STUDIES ECONOMICS HINDI / MATHS / PHE / COM. Sc. / FINE ARTS / ENTREPRENEUR SHIP  
(Any one out of Six)

**ARTS STREAM :**

POL SCIENCE, HISTORY, ECO / GEO, PHE, FINE ARTS HINDI / MATHS (Any one out of Four)

16. Choice of options for Science Stream / Commerce Stream ( Write Nos. from Serial No. 15)

1st Preference..... 2nd Preference .....

17. Whether Transport required ..... YES / NO (Please Tick) ..... Stoppage .....

18. Name and class of own brother / sister if any studying in C.P.S., Ranchi

Name of the Student	Adm. No. Class/Sec.	Remarks
(i) .....	.....	.....
(ii) .....	.....	.....

**INSTRUCTIONS :**

- 1. Transfer Certificate in original will be required after on grant of admission along with two copies of passport size photographs.
- 2. CPS, KANKE ROAD, RANCHI is a Day School, both for Boys and Girls. Seats in the school are limited and granted only to high achievers.
- 3. Once admission is approved the student will not be allowed to withdraw during the academic session without prior permission of the principal.
- 4. The school provides transport facilities but offers no guarantee that a seat in the school bus will be offered when the buses are full to capacity / do not ply in the area of your residence. It will be the responsibility of the parents / guardians to drop / collect the child from the specified bus stop. Transport once provided will be discontinued during the academic session.

**CERTIFICATE OF UNDERTAKING :**

**PRINCIPAL**

- 1. I fully understand that the school, on accepting the registration of my wards is not in any way bound to grant admission which is purely based on the availability of seats. I also understand that the decision of the Principal regarding admission will be final and binding on me.
- 2. In the event of my ward getting selected for admission, I shall have no objection to the school Medical Officer giving inoculation against Typhoid A, B and Cholera to my child.
- 3. In case of withdrawal of my ward I agree that admission fee and other fees will not be refunded except the caution money which will be refunded only after 3 months from the date of issue of TC.
- 4. I also take the responsibility that my ward will attend school regularly and maintain 75% attendance as per CBSE rules.
- 5. I agree to abide by the rules and regulations of the institution. If any information of declaration furnished by me proves to be false my ward's candidature may be cancelled at any stage.

Please affix latest passport size photograph Mother

Signature of Mother.....

Name of Mother .....

Please affix latest passport size photograph Father

Signature of Father.....

Name of Father.....

Date:.....